

**AMENDMENT TO
RULES COMMITTEE PRINT 117-31
OFFERED BY M . _____**

Page 490, strike line 4.

Page 490, after line 3, insert the following:

- 1 (x) creating partnerships with local in-
- 2 dustries and local educational agencies to
- 3 tailor STEM curricula and educational ex-
- 4 periences to the needs of a particular local
- 5 or regional economy; and

Page 490, line 5, strike “(x)” and insert “(xi)”.

